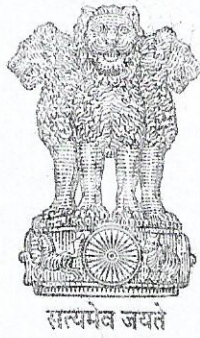


भारतीय गैर न्यायिक

₹. 100

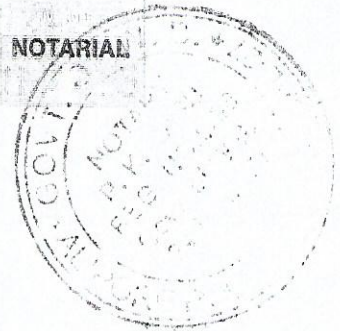
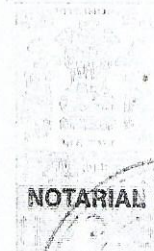


Rs. 100  
ONE  
HUNDRED RUPEES

भारत INDIA  
INDIA NON JUDICIAL

पश्चिम बंगाल पश्चिम बंगाल WEST BENGAL

W 598073



AFFIDAVIT



I Madhura Mukherjee Daughter of Shri Ajoy Kuttar Bose, the Principal address Teghoria, Narendrapur Station Road, P.O. - R. K. Paky, P.S. - Sonarpur, Kolkata-700150, 700150, Teghoria, South 24 Parganas, West Bengal phone No. 03324346506 mobile No. 7044958595 Email ID sonargaonvipit@gmail.com am authorized to make this affidavit on the Wednesday Wednesday, November 9, 2016. Affirm that I am well conversant with all the facts and details, pertaining to Sonargaon Vivekananda Institute for Primary Teachers' Training and confirm the following averments:

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*Madhura Mukherjee*



- (i) That the Sonargaon Vivekananda Institute for Primary Teachers' Training institution is running under the Sonargaon Vivekananda Institute for Primary Teachers' Training
- (ii) The latest list of members of the society/trust duly endorsed by the concerned Registrar of the Trust with their designation and address. A copy of the proof is enclosed at Annexure -1.
- (iii) The Sonargaon Vivekananda Institute for Primary Teachers' Training institution is having a Managing Committee as per provisions of the NCTE Regulations, 2014 and the Managing Committee is consisting of the following :-

Asim Mitra

9830335285

Trust Representative

Prafulla Chandra  
Mitra



Madanmala  
Mukherjee

9433468384

Principal & Ex  
officio Secretary

Ajoy Kumar Bose mm\_psy@yahoo.co.in



Sanat Kumar  
Sardar

9007389966

Trust Representative

Lalit Mohan  
Sardar

sanat.sdr@gmail.com



Madanmala Mukherjee

11 NOV 2016



Suva Basu  
Mohanta

9830062301

Teachers  
Representative

Manujes Mohanta

suvamohanta@gmail.com



Aloke Kumar  
Chowdhury

9903247825

Staff Representative

Himangshu Binal  
Chowdhury

aloke.chowdhury@rediffmail.com



Jagadindra  
Mohan Mandal

9831174529

President

Jatindra Mandal

jagadindramandal@gmail.com



(iv) That as per the certificate submitted by the society/trust, it has been established and managed as a 'not for profit' entity registered under the appropriate laws. Yes. A copy of the proof is enclosed at Annexure -2

(v) Also in case the institution is a minority institution, the same is required to submit a certificate from the concerned State Govt./Central Govt./ authority competent to issue the Minority Status Certificate with the following details (Applicable to Self Financed Pvt. Institutions running under the Society/Trust) :-Not Applicable

A copy of the proof is enclosed at Annexure -3

(vi) That the society/trust is having PAN/TAN Card No. AAATV6240K.

(vii) That Sonargaon Vivekananda Institute for Primary Teachers' Training institution has filled in the information related to Geographical Information System (GIS) mapping data and information is as under:-

|   |           |
|---|-----------|
| Latitudinal Position of Institute *(eg: 28.63530800)  | 22.446439 |
| Longitudinal Position of Institute *(eg. 77.22496000) | 88.416370 |

The GIS generated No. is 3037800 A copy of the proof is enclosed at Annexure -4

(viii) That Sonargaon Vivekananda Institute for Primary Teachers' Training the accreditation from the National Assessment and Accreditation Council (NAAC) not applied. (A copy of the proof is enclosed at Annexure -5 )

(ix) That Sonargaon Vivekananda Institute for Primary Teachers' Training the institution has obtained accreditation from the Quality Council of India (QCI) under registration No. is TEIEM000470 (A copy of the proof is enclosed at Annexure -6 )

(x) That Sonargaon Vivekananda Institute for Primary Teachers' Training institution has paid prescribed fee to the QCI in connection with E-monitoring of its website.

*Manujes Mohanta*

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- (xi) That Sonargaon Vivekananda Institute for Primary Teachers' Training institution is having its own website as sonargaonvptt.org The institution undertakes that the same has been developed as per clause 7(14) of the NCTE Regulation, 2014.
- (xii) That the institution undertakes that it fulfills the requirement of land & building as per provision of the NCTE Regulation issued from time to time and the details of which are given below:-

|   |  |
|---|--|
| Institutions is running the following Teacher Education programs (Name of the Programs) | Diploma in Elementary Education(D.EEd.), |
| Level of the Programs   | Elementary                               |
| Year during which recognition granted   | 2010                                     |
| Intake  | 50                                       |
| Institution Type  | This is a Stand alone Institution        |

(A copy of the proof is enclosed at Annexure -8 )

- a) That the Institution is having required land in the name / favour of Sonargaon Vivekananda Institute for Primary Teachers' Training or Sonargaon Vivekananda Institute for Primary Teachers' Training (Society/ Trust/ Institute) vide ..... Lease Deed ..... (Sale deed/ Gift Deed/ Lease Deed from Govt. or Private for a period of not less than 30 years duration) dated 25-11-2003 executed by S.H.C.S. and duly registered in the office of Registrar/Sub-Registrar ..... Sonarpur ..... and actual location of the land is Te.gharia, Sonargaon (See Instruction no. iv(d) for details). (A copy of the proof is enclosed at Annexure -9 )
- b) That the Institution has got the mutation of the land done by the competent land and revenue authority vide order No.0 Date 0 (A copy of the proof is enclosed at Annexure -10 )
- c) That the Management of the institution has displayed a copy of the affidavit submitted at the time of making application for grant of recognition on its official website sonargaonvptt.org (A copy of the proof is enclosed at Annexure -11 )
- d) In case of lease, No. of years of lease 50
- e) Land area in sq. meters 1716
- f) Built up area in sq. meters 1457.429
- g) That the institution undertake that the land and permanent building are at the same place as per provisions of the NCTE Act, Rules & Regulations. The building plan has been approved by Sub Assistant Engineer (Competent authority) and Countersigned by 11,27,29 for Plot No. 121,122,130,183/121,294 /Khasra No. 700150 reflecting total land area 1716 sq.mts Total Built up area is 1457.429 sq.mts (A copy of the proof is enclosed at Annexure -12 )
- h) The building completion certificate issued by Vice Chairman, Rajpur Sonarpur Municipality (Competent Authority) Counter signed by NA for Plot No. 11,27,29/khasra No./ khasra No. 121,122,130,183/121,294 .reflecting total land area 1716 sq.mts Total Built up area 1457.429 sq.mts The building is complete in all respect. A copy of the approved Building Completion Certificate (BCC).(A copy of the proof is enclosed at Annexure -13 )
- i) The Institution undertakes that it fulfills the requirement of dimensions of classrooms, laboratories, library, multipurpose hall, floor wise area, total area etc as per provisions of the NCTE Regulation. The following Photographs are given below.

Front view of the Building

Rear view of the building

Multipurpose Hall

Library-cum-Reading room









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(xiii) The Institution also undertakes that it has obtained the required permission from the competent authority for running various other programmes (if running) in addition to the teacher training programme and the institution is having requisite land & built up area earmarked for running the existing teacher education programme as per the provisions of the NCTE Act, Rules & Regulations in force at the time of granting recognition for particular courses.

NA

(xiv) The institution undertakes that it fulfills the requirement of faculty (teaching & non teaching) as per provisions of the NCTE Regulations issued from time to time as also the conditions laid down by the State Govt./affiliating body wherever necessary and the details are given below .

|   |                      |           |                                  |                        |    |   |
|---|----------------------|-----------|----------------------------------|------------------------|----|---|
| 1 | Madhumita Mukherjee  | Full Time | Principal & Ex-officio Secretary | Ajoy Kumar Bose        | 24 |    |
| 2 | Anita Karmakar       | Full Time | Lecturer                         | Rabindra Nath Karmakar | 5  |    |
| 3 | Subhra Ghosh         | Full Time | Lecturer                         | Avjit Ghosh            | 5  |  |
| 4 | Merina Basu          | Full Time | Lecturer                         | Subodh Basu            | 12 |  |
| 5 | Biswajit Maji        | Part Time | Lecturer                         | Madan Mohan Maji       | 5  |  |
| 6 | Chanchal Kumar Maiti | Full Time | Lecturer                         | Bhrantipada Maiti      | 7  |  |
| 7 | Tapan Kumar Naskar   | Full Time | Lecturer                         | Bimalendu Naskar       | 8  |  |
| 8 | Suva Basu Mohanta    | Full Time | Lecturer                         | Manujes Mohanta        | 10 |  |

Faculty Education details are given below (A copy of the proof is enclosed at Annexure -14 )

|               |                    |                      |                     |
|---------------|--------------------|----------------------|---------------------|
| Faculty Name  | Tapan Kumar Naskar | Professional Courses | Master of Fine Arts |
| Subjects      | Fine Arts          | Aadhar Card No.      | 293065259906        |
| Obtains Marks | 70%                | Passing Year         | 2012                |

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Madhumita Mukherjee

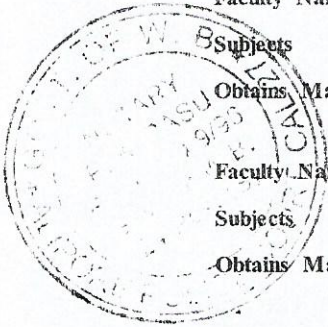


|               |                       |                      |                |
|---------------|-----------------------|----------------------|----------------|
| Faculty Name  | Suva Basu Mohanta     | Professional Courses | MA (Education) |
| Subjects      | Education             | Aadhar Card No.      | 955791316158   |
| Obtains Marks | 58%                   | Passing Year         | 2001           |
| Faculty Name  | Madhumita Mukherjee   | Professional Courses | MSc            |
| Subjects      | Applied Psychology    | Aadhar Card No.      | 699604744803   |
| Obtains Marks | 59%                   | Passing Year         | 1981           |
| Faculty Name  | Anita Karmakar        | Professional Courses | M.Ed           |
| Subjects      | Education             | Aadhar Card No.      | 515759874811   |
| Obtains Marks | 66%                   | Passing Year         | 2009           |
| Faculty Name  | Subhra Ghosh          | Professional Courses | MA             |
| Subjects      | Environmental Studies | Aadhar Card No.      | 300130986835   |
| Obtains Marks | 59%                   | Passing Year         | 2015           |

|               |             |                      |              |
|---------------|-------------|----------------------|--------------|
| Faculty Name  | Merina Basu | Professional Courses | MA           |
| Subjects      | Education   | Aadhar Card No.      | 977102517642 |
| Obtains Marks | 47%         | Passing Year         | 1996         |

|               |               |                      |              |
|---------------|---------------|----------------------|--------------|
| Faculty Name  | Biswajit Maji | Professional Courses | M.Sc         |
| Subjects      | Mathematics   | Aadhar Card No.      | 504495998413 |
| Obtains Marks | 68%           | Passing Year         | 2013         |

|               |                      |                      |              |
|---------------|----------------------|----------------------|--------------|
| Faculty Name  | Chanchal Kumar Maiti | Professional Courses | MA           |
| Subjects      | Physical Education   | Aadhar Card No.      | 540551422426 |
| Obtains Marks | 76%                  | Passing Year         | 2011         |



**CERTIFICATE FROM THE MANAGEMENT/GOVT. INSTITUTION**

- (i) All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The academic staff of the institution (including part-time staff) is/shall be paid salary in such scale of pay as prescribed by the UGC/Central Govt./State Govt. from time to time through account payee cheque or as per advice into the bank account of employee specially opened for the propose. The supporting staff shall be paid as per the UGC/State Government/Central Government pay scale structure.
- (ii) The management of the institution/Govt. Institution shall discharge the statutory duties relating to pension, gratuity, provident fund, etc an applicable under law. for its employees. The institution shall follow all the norms of the NCTE as amended from time to time.

**Madhumita Mukherjee**

*Madhumita Mukherjee*

Name & Signature of the  
Authorized Representative of the Management/Govt. Institution

Solemnly Affirmed & Declared  
Before me on Identification  
p. 10/10/2016  
Applied Police Officer  
Page No.-9/96, Govt. of W.B.

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(xv)- The institution undertakes that it has created FDRs of requisite amount in the form of Reserve Fund and Endowment Fund for each programme separately and got jointly operated and the same are maintained, as per provisions of the NCTE Regulation issued from time to time as also conditions laid down by the State Govt./affiliating body, wherever necessary, and the details of the FDRs towards Endowment Fund & Reserve Fund as per provisions of clause 10 (1 & 3) of the NCTE Regulations 2014, are mentioned as under:-

(a) For Reserve Fund

|   |   |               |            |               |        |
|---|---|---------------|------------|---------------|--------|
| 1 | Diploma in Elementary Education(D.EEd.) | 1493100300554 | 27/08/2011 | UBI,SONARGAON | 476200 |
|---|---|---------------|------------|---------------|--------|

(b) For Endowment Fund



|  |   |               |            |               |        |
|--|---|---------------|------------|---------------|--------|
|  | Diploma in Elementary Education(D.EEd.) | 1493100300553 | 24/08/2011 | UBI,SONARGAON | 793717 |
|--|---|---------------|------------|---------------|--------|

(xvi) That the institution undertakes that it maintains complete record of payment of salary to the employees, employees provident fund as per the provisions of the concerned Govt. or board or affiliating body by account payee cheque or as per advice into the bank account of the employee specially opened for the purpose.

Yes

(xvii) The Institution undertakes that it has been displaying on its official website, every financial year by 30th Day of September, the following statement of accounts duly certified by a Chartered Accountant:-

(i) Balance sheet as on the last date of the financial year;

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*Shashwanta Mukherjee*



**SOMARSON VIVEKANANDA INSTITUTE FOR P.T.I.**  
 (A Unit of Vivekananda Seva Trust)  
 TEGHORE, NAKERAPUR STATION ROAD  
 P.O. RYPALLY, SOMARPUR - KOLKATA - 7000150

**BALANCE SHEET AS AT 31st MARCH 2016**

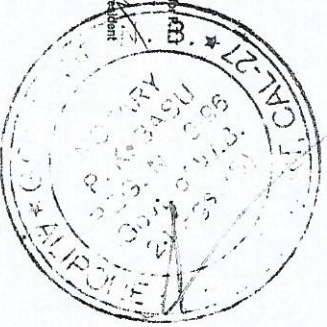
|   | 2013-14             | 2014-15             | 2015-16             | 2016-16             | 2017-15             | 2014-15    | 2017-15             |
|---|---------------------|---------------------|---------------------|---------------------|---------------------|------------|---------------------|
|   | AMOUNT              | AMOUNT              | AMOUNT              | AMOUNT              | AMOUNT              | AMOUNT     | AMOUNT              |
|   | (RS.)               | (RS.)               | (RS.)               | (RS.)               | (RS.)               | (RS.)      | (RS.)               |
| <b>LIABILITIES</b>  |                     |                     |                     |                     |                     |            |                     |
| <b>FINNS AND RESERVE</b>                                      |                     |                     |                     |                     |                     |            |                     |
| General Fund  |                     |                     |                     |                     |                     |            |                     |
| - Balance as per Last Account                                 | 3,541,487.07        |                     | 1,944,027.04        |                     |                     |            |                     |
| Add: Net Donations/Grants (Excess of Expenditure over Income) | 1,539,856.53        | 5,191,433.60        | 1,897,440.03        | 3,541,487.07        |                     |            |                     |
|   |                     |                     |                     |                     |                     |            |                     |
| <b>ASSETS</b>   |                     |                     |                     |                     |                     |            |                     |
| <b>Fixed Assets (Schedule - I)</b>                            |                     |                     |                     |                     |                     |            |                     |
| Investments - Bank Fixed Deposit                              |                     |                     |                     |                     |                     | 790,540.16 | 749,603.84          |
|   |                     |                     |                     |                     |                     |            |                     |
| <b>Current Assets, Loans &amp; Advances</b>                   |                     |                     |                     |                     |                     |            |                     |
| Cash-in-Hand  |                     | 300,000.00          | 300,000.00          | 8,197.00            | 189.20              |            |                     |
| Bank Balance  |                     |                     |                     | 2,490,262.44        | 3,651,677.26        |            |                     |
| Advances to VST   |                     |                     |                     | 150,000.00          | 155,000.00          |            |                     |
| Misc. Rec. Receivable   | 600,000.00          |                     | 600,000.00          | 484,000.00          | 26,000.00           |            |                     |
| Accrued Interest  |                     |                     |                     | 439,043.01          | 328,461.29          |            |                     |
| Security Deposit- Electric                                    |                     |                     |                     | 9,726.00            | 9,726.00            |            |                     |
| Security Deposit- Telephone                                   |                     |                     |                     | 2,000.00            | 2,000.00            |            |                     |
| Course Fees Receivable  | 1,219,000.00        |                     | 1,219,000.00        | 1,442,000.00        | 966,000.00          |            |                     |
| Other Advances  |                     |                     |                     | 5,500.00            | 6,135.00            |            |                     |
| Self Advances   |                     |                     |                     | 4,729,717.46        | 4,973,016.23        |            |                     |
|   |                     |                     |                     |                     |                     |            |                     |
| <b>Security Fund</b>  |                     |                     |                     |                     |                     |            |                     |
| - Balance as per Last Account                                 | 100,000.00          | 100,000.00          | 100,000.00          | 100,000.00          |                     |            |                     |
|   |                     |                     |                     |                     |                     |            |                     |
| <b>General Liabilities</b>                                    |                     |                     |                     |                     |                     |            |                     |
| <b>Liability for Expenses</b>                                 |                     |                     |                     |                     |                     |            |                     |
| - Audit Fee   | 11,480.00           |                     | 11,400.00           |                     |                     |            |                     |
| - Electricity Charges   | 5,881.00            |                     | 5,635.00            |                     |                     |            |                     |
| - Repayable to VST  |                     |                     | 220,000.00          |                     |                     |            |                     |
| - Telephone Fee   |                     |                     | 220.00              |                     |                     |            |                     |
| - Transport Charges   |                     |                     | 300.00              |                     |                     |            |                     |
| - Course Fees Payable   | 483.00              | 17,824.00           |                     | 217,553.00          |                     |            |                     |
| Administration Fees Received in Advance                       | 1,002,000.00        | 1,002,000.00        | 648,000.00          |                     |                     |            |                     |
|   |                     |                     |                     |                     |                     |            |                     |
|   | <u>8,320,267.00</u> | <u>8,320,267.00</u> | <u>8,634,027.07</u> | <u>8,320,267.00</u> | <u>8,634,027.07</u> |            | <u>8,634,027.07</u> |

The Schedule referred to above from an integral part of the Balance Sheet  
 The following Balance Sheet referred to in our report of even date.

Chartered Accountants  
 M/s. S.K. Sriram & Co  
 Chartered Accountants  
 85, Park Street  
 Chennai - 600 005  
 Firm No. 5231465

(Partner)  
 Place: Kolkata  
 Date: 24/03/2016

*Principle*  
 For Somarson Vivekananda Institute for P.T.I.



(ii) Income and expenditure account for the financial year;

*Principle*

11 NOV 2016



**SONARGAON VIVEKANANDA INSTITUTE FOR P.T.T.**

(A unit of Vivekananda Seva Trust)  
TEGHORIE, NARENDRAPUR STATION ROAD  
P.O. R K PALLY, SONARPUR - KOLKATA - 7000150

**Income and Expenditure Account for the year ended 31 st March 2016**

| Expenditure  | 2015-16             |                     | 2014-15                   |   |
|--|---------------------|---------------------|---------------------------|---|
|  | Amount(Rs.)         | Amount(Rs.)         | Amount(Rs.)               | Amount(Rs.)                             |
| To, Salary   | 2,922,900.00        | 2,741,620.00        | By Course Fees            | 4,194,000.00                            |
| To, Ex-Gratia                                      | 41,080.00           | 27,000.00           | By Interest on F.D.       | 121,777.72                              |
| To, Staff Welfare                                  | 7,767.00            | 6,080.00            | By Savings Bank Interest  | 179,395.00                              |
| To, Internal & External Examination Exp.           | 80,245.00           | 77,955.00           | By Bridge Course          | 58,275.00                               |
| To, Bridge Course Expenses                         | -                   | 47,965.00           | By Miscellaneous Receipts | 994,758.00                              |
| To, Printing & Stationery                          | 33,868.00           | 27,659.00           |                           |   |
| To, Student Welfare                                | 1,415.00            | 2,043.00            |                           |   |
| To, Canteen Expenses                               | 37,928.00           | 34,032.00           |                           |   |
| To, Sports Expenses                                | 29,551.00           | 21,181.00           |                           |   |
| To, Rent   | 150,000.00          | 200,000.00          |                           |   |
| To, Excursion                                      | 43,138.00           | 39,161.00           |                           |   |
| To, Registration Fees                              | -                   | 30,000.00           |                           |   |
| To, Accounting Charges                             | 790.00              | 785.00              |                           |   |
| To, ISO (9001-2008) Certification Charges          | 22,900.00           | 6,118.00            |                           |   |
| To, P. Tax Enrolment/ Registration Charges         | 2,500.00            | 2,900.00            |                           |   |
| To, Cost of Admission Forms                        | 39,100.00           | 100,000.00          |                           |   |
| To, Repair & Maintenance                           | 71,909.00           | 384,365.00          |                           |   |
| To, Publicity & Advertisement                      | 14,366.00           | 9,760.00            |                           |   |
| To, Travelling & Conveyance                        | 72,993.00           | 24,348.00           |                           |   |
| To, Electricity                                    | 39,761.00           | 36,932.00           |                           |   |
| To, Festival & Social Activities                   | 42,965.00           | 34,321.00           |                           |   |
| To, Telephone                                      | 6,957.00            | 5,514.00            |                           |   |
| To, Magazine                                       | -                   | 30,750.00           |                           |   |
| To, Donation & Subscription                        | 7,900.00            | 8,800.00            |                           |   |
| To, Depreciation                                   | 122,477.69          | 127,598.39          |                           |   |
| To, Periodicals & Journals                         | 5,990.00            | 5,033.00            |                           |   |
| To, Service Charges                                | 50,000.00           | 1,140.00            |                           |   |
| To, Postage  | 1,443.00            | 2,363.00            |                           |   |
| To, Rent On Lease Hold                             | 5,000.00            | 5,000.00            |                           |   |
| To, Bank Charges                                   | 1,071.50            | 1,179.00            |                           |   |
| To, Web Site Maintenance Expenses                  | 18,705.00           | 5,055.00            |                           |   |
| To, Audit Fees                                     | 11,450.00           | 11,400.00           |                           |   |
| To, Internet Expenses                              | 12,158.00           | 12,132.00           |                           |   |
| To, General & Misc Expenses                        | 16,643.00           | 15,447.00           |                           |   |
| To, Uniforms Expenses                              | 84,135.00           | 96,860.00           |                           |   |
| To, Legal Expenses                                 | 7,135.00            | 2,110.00            |                           |   |
|  | <u>4,006,239.19</u> | <u>4,184,596.39</u> |                           |   |
| By Net Surplus (Excess of Income over Expenditure) | 1,539,966.53        | 1,697,440.03        |                           |   |
|  | <u>5,546,205.72</u> | <u>5,882,036.42</u> |                           |   |
|  |                     |                     | <b>TOTAL</b>              | <u>5,546,205.72</u> <u>5,882,036.42</u> |

This is the Income and Expenditure Account referred to in our report of even date.

For K.R. Sriram & Co  
Chartered Accountants

K.R. Sriram  
Firm No- 323146E  
(Partner)

Place: Kolkata  
Date: 24/09/2016

For Sonargaon Vivekananda Institute for P.T.T

*[Signature]*  
Principal



*[Signature]*  
Secretary/President

(iii) Receipt and payment account for the financial year;

*Ina Shreemata Thekcheryee*

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**SONARGAON VIVEKANANDA INSTITUTE FOR P.T.T.**  
( A unit of Vivekananda Seva Trust )  
TEGHORIE, NARENDRAPUR STATION ROAD  
P.O. R K PALLY, SONARPUR - KOLKATA - 7000150

**Income and Expenditure Account for the year ended 31 st March 2016**

| Expenditure  | 2015-16             | 2014-15             | Income                    | 2015-16             | 2014-15             |
|--|---------------------|---------------------|---------------------------|---------------------|---------------------|
|  | Amount(Rs.)         | Amount(Rs.)         |                           | Amount(Rs.)         | Amount(Rs.)         |
| To, Salary   | 2,922,900.00        | 2,741,620.00        | By Course Fees            | 4,194,000.00        | 4,836,000.00        |
| To, Ex-Gratia                                      | 41,080.00           | 27,000.00           | By Interest on F.D.       | 121,777.72          | 98,528.42           |
| To, Staff Welfare                                  | 7,767.00            | 6,080.00            | By Savings Bank Interest  | 179,395.00          | 120,709.00          |
| To, Internal & External Examination Exp.           | 80,245.00           | 77,955.00           | By Bridge Course          | 56,275.00           | 72,500.00           |
| To, Bridge Course Expenses                         | -                   | 47,965.00           | By Miscellaneous Receipts | 994,758.00          | 754,299.00          |
| To, Printing & Stationery                          | 33,868.00           | 27,659.00           |                           |                     |                     |
| To, Student Welfare                                | 1,415.00            | 2,043.00            |                           |                     |                     |
| To, Canteen Expenses                               | 37,925.00           | 34,032.00           |                           |                     |                     |
| To, Sports Expenses                                | 29,551.00           | 21,181.00           |                           |                     |                     |
| To, Rent   | 150,000.00          | 200,000.00          |                           |                     |                     |
| To, Excursion                                      | 43,138.00           | 39,181.00           |                           |                     |                     |
| To, Registration Fees                              | -                   | 30,000.00           |                           |                     |                     |
| To, Accounting Charges                             | 790.00              | 785.00              |                           |                     |                     |
| To, ISO (9001-2008) Certification Charges          | 22,900.00           | 6,118.00            |                           |                     |                     |
| To, P-Tax Enrollment/ Registration Charges         | 2,500.00            | 2,900.00            |                           |                     |                     |
| To, Cost of Admission Forms                        | 39,100.00           | 100,000.00          |                           |                     |                     |
| To, Repair & Maintenance                           | 71,909.00           | 384,385.00          |                           |                     |                     |
| To, Publicity & Advertisement                      | 14,366.00           | 9,750.00            |                           |                     |                     |
| To, Travelling & Conveyance                        | 72,993.00           | 24,348.00           |                           |                     |                     |
| To, Electricity                                    | 39,761.00           | 36,932.00           |                           |                     |                     |
| To, Festival & Social Activities                   | 42,965.00           | 34,321.00           |                           |                     |                     |
| To, Telephone                                      | 6,957.00            | 5,514.00            |                           |                     |                     |
| To, Magazine                                       | -                   | 30,750.00           |                           |                     |                     |
| To, Donation & Subscription                        | 7,900.00            | 8,800.00            |                           |                     |                     |
| To, Depreciation                                   | 122,477.69          | 127,598.39          |                           |                     |                     |
| To, Periodicals & Journals                         | 5,990.00            | 5,033.00            |                           |                     |                     |
| To, Service Charges                                | 50,000.00           | 1,140.00            |                           |                     |                     |
| To, Postage  | 1,443.00            | 2,363.00            |                           |                     |                     |
| To, Rent On Lease Hold                             | 5,000.00            | 5,000.00            |                           |                     |                     |
| To, Bank Charges                                   | 1,071.50            | 1,179.00            |                           |                     |                     |
| To, Web Site Maintenance Expenses                  | 18,705.00           | 5,055.00            |                           |                     |                     |
| To, Audit Fees                                     | 11,450.00           | 11,400.00           |                           |                     |                     |
| To, Internet Expenses                              | 12,158.00           | 12,132.00           |                           |                     |                     |
| To, General & Misc Expenses                        | 16,643.00           | 15,447.00           |                           |                     |                     |
| To, Uniforms Expenses                              | 84,135.00           | 96,860.00           |                           |                     |                     |
| To, Legal Expenses                                 | 7,135.00            | 2,110.00            |                           |                     |                     |
|  | <u>4,006,239.19</u> | <u>4,184,586.39</u> |                           |                     |                     |
| By Net Surplus (Excess of Income over Expenditure) | <u>1,539,966.53</u> | <u>1,697,440.03</u> |                           |                     |                     |
|  | <u>5,546,205.72</u> | <u>5,882,036.42</u> |                           |                     |                     |
|  |                     |                     | <b>TOTAL</b>              | <u>5,546,205.72</u> | <u>5,882,036.42</u> |

This is the Income and Expenditure Account referred to in our report of even date.

For K.R. Shram & Co  
Chartered Accountants

K. R. Shram  
Firm No-323448E  
(Partner)

Place: Kolkata  
Date: 24/09/2016

For Sonargaon Vivekananda Institute for P.T.T

Principal Secretary/President

(xviii) The institution undertakes that it is adhering to the Academic calendar of activities prescribed by the affiliating University/Board or any other agency decided by the State Govt.

Yes

(xix) Whether the institution maintain a placement cell for its student. Yes

Statement indicating details of passed out students who have cleared TET and got employment in Govt. or Private Institutions

(a) Details of the students passed out, cleared TET and got employment in Govt. or Private Institutions (For the last three years)

11 NOV 2016



|   |         |    |    |    |
|---|---------|----|----|----|
| 1 | 50 2012 | NA | NA | NA |
| 2 | 50 2013 | NA | NA | NA |
| 3 | 50 2014 | NA | NA | NA |
| 4 | 50 2015 | NA | NA | NA |

(xx) Whether the institution has an Alumni Association. Yes.

Name & Designation of the person Incharge for the placement cell who is also maintaining the record of passed out student teachers , course wise TET qualified and got employment. NA

Name & Designation of the employee acting as Incharge of Alumni Association NA

(xxi) The institution undertakes that it has made adequate provisions for conducting 20 weeks Internship (School Experience Programme/Teaching Practice) (spread over 4 weeks & 16 weeks in 1st year & 2nd year). The details of the arrangement so made are given below

|    |       |   |            |
|----|-------|---|------------|
| 1  | D.EEd | Kadarat F.P.School                          | 27/01/2016 |
| 2  | D.EEd | Acharya Prafulla Nagar Prathamik Vidyayatan | 27/01/2016 |
| 3  | D.EEd | Kamalgazi F P School                        | 27/01/2016 |
|    | D.EEd | Jagaddal F P School                         | 27/01/2016 |
|    | D.EEd | Shitala Madan F P School                    | 27/01/2016 |
|    | D.EEd | Chowhati D Block F P School                 | 27/01/2016 |
|    | D.EEd | Nabatara F.P. School                        | 27/01/2016 |
| 8  | D.EEd | Kusumba Sishu Sikshalaya                    | 27/01/2016 |
| 9  | D.EEd | Boikunthapur F.P.School                     | 27/01/2016 |
| 10 | D.EEd | Ghasiara F.P.School                         | 27/01/2016 |



(xxii) Additional points

i. Whether the recognition granted to any of the programs was withdrawn No

ii. Period of withdrawal of recognition Not applicable

iii. Date of restoration

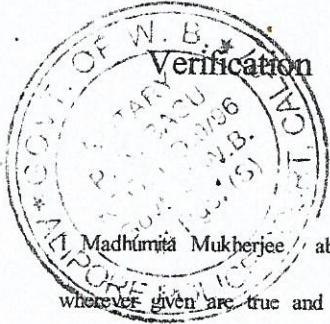
UNDERTAKING

11 NOV 2016

*Dr. Shweta Mukherjee*



1. That the Management of the institution/Govt. Institution undertakes to comply with the provisions of the clause 8(13) of the NCTE Regulation, 2014 which provides that the institution shall maintain records or registers and other documents etc. which are essential for running of an educational institution especially those prescribed in the relevant norms and standards and guidelines or instructions of the Central or State or Union Territory Governments, affiliating or examining bodies.
2. That the Management of the institution/Govt. Institution undertakes to comply with the provisions of clause 8(14) of the NCTE Regulation, 2014 which provides that the institution shall adhere to the mandatory disclosure in the prescribed format and display up-to-date information on its official website.
3. The Management of the institution/Govt. Institution also swears that the status of the recognition of the NCTE for the existing approved teacher education programme stands recognized as on date and there is no legal/withdrawal/appeal case pending against the institution.



DEPONENT

*Madhumita Mukherjee*

Madhumita Mukherjee, above named deponent do hereby verify that the information provided under para No. 1 to 22 including sub-para wherever given are true and correct to the best of my knowledge and belief. Nothing is false or incorrect and nothing is concealed.

I do understand that in the event of any information provided as above if found incorrect the recognition of teacher education programme being run in my Institution/College/Department will be withdrawn and I will be prosecuted under relevant provision of IPC etc. against such misreporting/providing wrong information

Date & Place

09.11.2016  
Sonarpur

DEPONENT

*Madhumita Mukherjee*

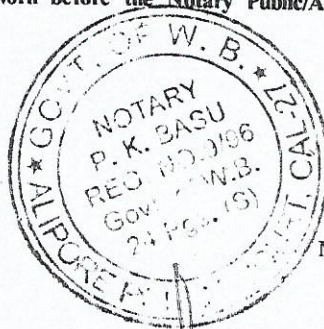
Name & seal of the authorized representative of the management of the institution/Govt. Institution.

*Madhumita Mukherjee*  
Signature with Seal

Principal & Ex-officio Secretary  
Sonarpur Vivekananda Inst. for P.T.T.  
Narendrapur Stn. Rd., P.O.-R.K. Pally  
Sonarpur, Kolkata-700150

|  |   |
|--|---|
| Name of the authorized representative of the society/trust/Govt. Institution running the teacher training programme. | ASIM MITRA  |
| Designation  | SECRETARY   |
| Name of the society/trust/Govt. Institution  | VIVEKANANDA SEVA TRUST  |
| Office Address   | TEGHORIA, NARENDRAPUR STATION ROAD<br>P.O.-R.K. PALLY, SONARPUR, KOLKATA-700150 |

The above statements are duly sworn before the Notary Public/ADM/SDM/First Class Magistrate  
Signature Attested on Identification



P. K. BASU, NOTARY  
Alipore Police Court, Cal-27  
Regd. No. 0196, Govt. of West Bengal  
Signature with Seal of the

Notary Public/ADM/SDM/First Class Magistrate

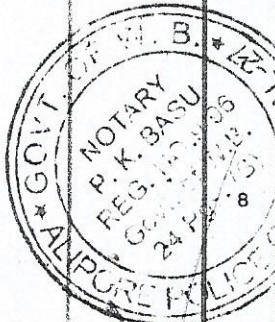
11 NOV 2016

|  |  |
|--|--|
| Name of the Notary Public/ADM/SDM/First Class Magistrate |  |
| Office Address   |  |



**Annexure 1 : List of members of the society/trust**

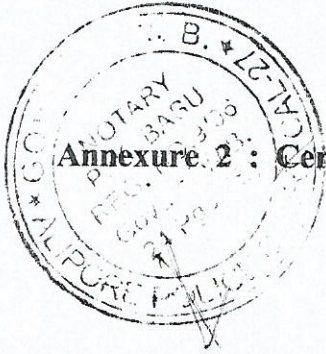
| LIST OF NEW TRUSTEE BOARD OF VIVEKANANDA SEVA TRUST |   |                        |                          |                              |
|---|---|------------------------|--------------------------|------------------------------|
| Sl.No.  | NAME & ADDRESS  | OFFICE BEARER          | Contact No               | PAN NO.                      |
| 1   | Shri Krishna Kamal Das<br>Son of Late K.Das<br>9A, Mandevilla Gardens<br>Kolkata - 700029.  | Advisory Trustee       | 9830061629<br>24404099   | ADWPD6250E                   |
| 2   | Shri Asim Mitra<br>Son of Late P.C.Mitra<br>13B, Chinmoy Chatterjee Sarani<br>Kolkata-700033  | Secretary<br>Land Line | 9830335285<br>8232041517 | AEUPM8643K                   |
| 3   | Prof. Jagadindra Mohan Mandal<br>Son of Late Jatindra Mohan Mandal<br>AT/80, Sonargaon, Teghoria, Narendrapur Stn.Road<br>P.O. Sonarpur, Kolkata-700150 | President              | 9831174529               | AEIPM9686E                   |
| 4   | Shri Ajit Kumar Bera<br>Flat-7, Block W1B@-16<br>Phase-IV, Golfgreen<br>Kolkata 700095.   | Trustee                | 9674557344               |                              |
| 5   | Dr. S K Brahmachari,<br>Institute for Indian Mother & Child<br>Sonargaon, Kolkata 700150.   | Trustee                | 9831182956               |                              |
| 6   | Shri Pabitra Kumar Bhowal<br>Son of Lt.Lalit Mohan Bhowal<br>AT/6, Sonargaon, Teghoria, Narendrapur Stn. Road<br>PO: Sonarpur, Kolkata 700150.          | Trustee                | 9051489356               | AXSPB2408A                   |
|   | Shri Sanat Kumar Sardar<br>Son of Lt. Lalit Mohan Sardar<br>AT/11, Sonargaon, Teghoria<br>Narendrapur Station Road, PO: Sonarpur<br>Kolkata - 700150.   | Trustee                | 9007039201               | AKTPS7141P<br>9047 3065 2646 |
| 8   | Shri Santipada Das<br>Son of Lt. Upendra Lal Das<br>AT/117, Sonargaon, Teghoria,<br>Narendrapur Station Road, PO: Sonarpur<br>Kolkata-700150            | Trustee                | 8902498107               | AKTPD0430G                   |



11 NOV 2016

*In witness whereof*





Annexure 2 : Certificate of registration of society/trust & bye - laws

11 NOV 2016

*Rashwanta Mukherjee*





3762 -

3762

30/12/03

II 38-226  
 2584 65 278  
 245  
 400  
 500

400  
 200  
 11 45  
 35 45  
 3762 30/12



*Signature*

Attached  
 16/10/03  
 SUBJECT MATTER SPECIALIST  
 (WORLD BANK PROJECT)  
 Directorate of Agriculture,  
 Writers Buildings, Kolkata.

Attached  
 13/1/03  
 D.K. DAS  
 Joint Director Planning  
 Board, Kolkata, Calcutta

**Annexure 3 : Minority Status Certificate**

**Annexure 4 : Geographical Information System (GIS)**

*Mashevanta Mulchenjee*

11 NOV 2016





**INSTITUTIONAL GEOGRAPHIC INFORMATION  
SYSTEM (GIS) DATA CAPTURE FORMAT (DCF)**

GIS Application Reference Number 3037800  
Name of Institution SONARGAON VIVEKANANDA INSTITUTE FOR P.T.T.  
Name of Society/Trust/Company VIVEKANANDA SEVA TRUST  
Management Category Private  
Institution Category Co-Education  
Whether the Institute is a Composite Institution No  
Whether the Institute is a Minority Institute No  
Address (with Plot No./Khasra No.) HOLDING NO 2446  
Name of Village TEGHORIA  
Tehsil/Division SONARPUR  
State/Union Territory West Bengal  
District 24-Parganas South  
Pincode 700150  
Mobile Number 7044958595  
Landline Telephone Number 03324346506  
Latitudinal Position of Institute 22.446439  
Longitudinal Position of Institute 88.416370  
Jurisdiction Region East Regional Committee  
E-Mail ID sonargaonviptt@gmail.com  
Website Address http://www.sonargaonviptt.org

**Details on Courses Recognised Till Date**

| Application ID | Name of Course | No. of Units | Date of Recognition | Recognition Order No    | Name of Affiliating University         |
|----------------|----------------|--------------|---------------------|-------------------------|--|
|                | D.El.Ed        | 1            | 2010-11-23          | ERC/7-113.4.4/2010/5770 | WEST BENGAL BOARD OF PRIMARY EDUCATION |

**Annexure 5 : Assessment and Accreditation Council (NAAC)**

**Annexure 6 : Quality Council of India (QCI)**

11 NOV 2016

*Prasanna Kumar Paul*



## E-Monitoring Acknowledgement Slip

Registration No      TEIEM000470  
Institute Name      Sonargaon Vivekananda Institute for Primary Teachers Training  
Email                  sonargaonviptt@gmail.com  
Mobile                 7044958595  
Transaction ID        239461527  
Merchant RefNo      1607081022453  
Transaction Mode     Online  
Transaction Status    0300 - success  
Transaction Date     08-07-2016  
Payment                3167.25



*Rashwanita Mukherjee*

11 NOV 2016





**Annexure 7 : QCI in connection with E- monitoring**

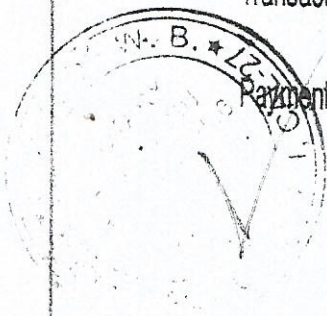
*Masumta Mulchurjee*

11 NOV 2016



## E-Monitoring Acknowledgement Slip

Institute Name Sonargaon Vivekananda Institute for Primary Teachers Training  
Email sonargaonviptt@gmail.com  
Mobile 7044958595  
Transaction ID 239461527  
Merchant RefNo 1607081022453  
Transaction Mode Online  
Transaction Status 0300 - success  
Transaction Date 08-07-2016  
Payment 3167.25

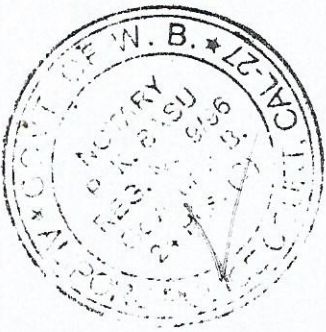


**Annexure 8: Recognition Document**

*Madhukanta Mulherjee*

11 NOV 2016





*Madhumita Mukherjee*

**Annexure 9 : Building Document** 11 NOV 2016

**Annexure 10 : Mutation**





25/11/13

Admissible under rule 2  
 Stamped of 614 of L.R. Act under  
 Indian Stamp Act-1898 corrected  
 upto 1974 Schedule I & No. 35a  
 Fee Paid

A 2531

*Serwer*  
 25/11/13

Additional District and Sessions  
 Court South 24 Pgs



THIS DEED OF LEASE made this 25<sup>th</sup> day of November, Two Thousand Three.

BETWEEN

SONARGAON HOUSING CO - OPERATIVE SOCIETY LTD., Registered Society having its office at 27, S.R.Das Road, Kolkata - 700 026, Site Office: Sonargaon, Sonarpur, South 24 Parganas, represented by its Chairman 1.

SHRI CHITTARANJAN BANDOPADHYAY son of Late Shama Charan Bandopadhyay, residing at V-26, Vivekananda Park, Kamdahari, P.O. : Garis, Kolkata - 700 194, Jt. Secretary 2.

TRUE COPY  
 Attested by me  
 P. K. Basu, Notary  
 Reg. No. 9/96  
 Govt. of West Bengal

SHRI MRIDUL GHOSH son of Late Rash Behari Ghosh residing at 32, New Tollygunge, Kolkata - 700 093 and Treasurer

11 NOV 2016

*Prashanta Chakravarty*





পশ্চিমবঙ্গ পশ্চিম বঙ্গ WEST BENGAL E 059059

Before the Notary Public, Alipore, 24 Fergana(S)

অপিরায়ত

I, Sri Chittaranjan Jandopadhyay, son of Late Shree Charan Jandopadhyay, aged about 45 years, resident of V-26, Vivekananda Park, Garia, Kolkata 700 084, and President of the Sonargoon Vivekananda Institute for Primary Teacher's Training, Teghari, Narandrapur Station Road, P.O. R.K. Pally, Kolkata 700 150, as the authorized signatory of the application made to the National Committee of the National Council for Teacher Education at Bhubaneswar seeking grant of recognition for conducting a course in Teacher Education titled D.Ed.

2. That the Vivekananda Sova Trust and Institution is in possession of land as per the following descriptions  
Fifty years Lease-hold building in favour of

... contd/p-2



TRUE COPY  
Attested by me

P. K. Basu, Notary  
Reg. No. 9/96  
Govt. of W.B.

11 NOV 2016

*Handwritten signature*



**Annexure 12 : Builling Plan**

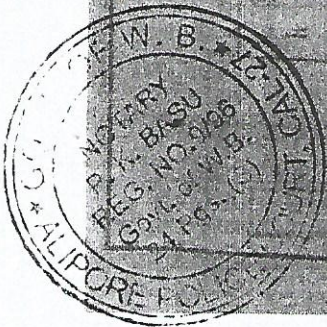
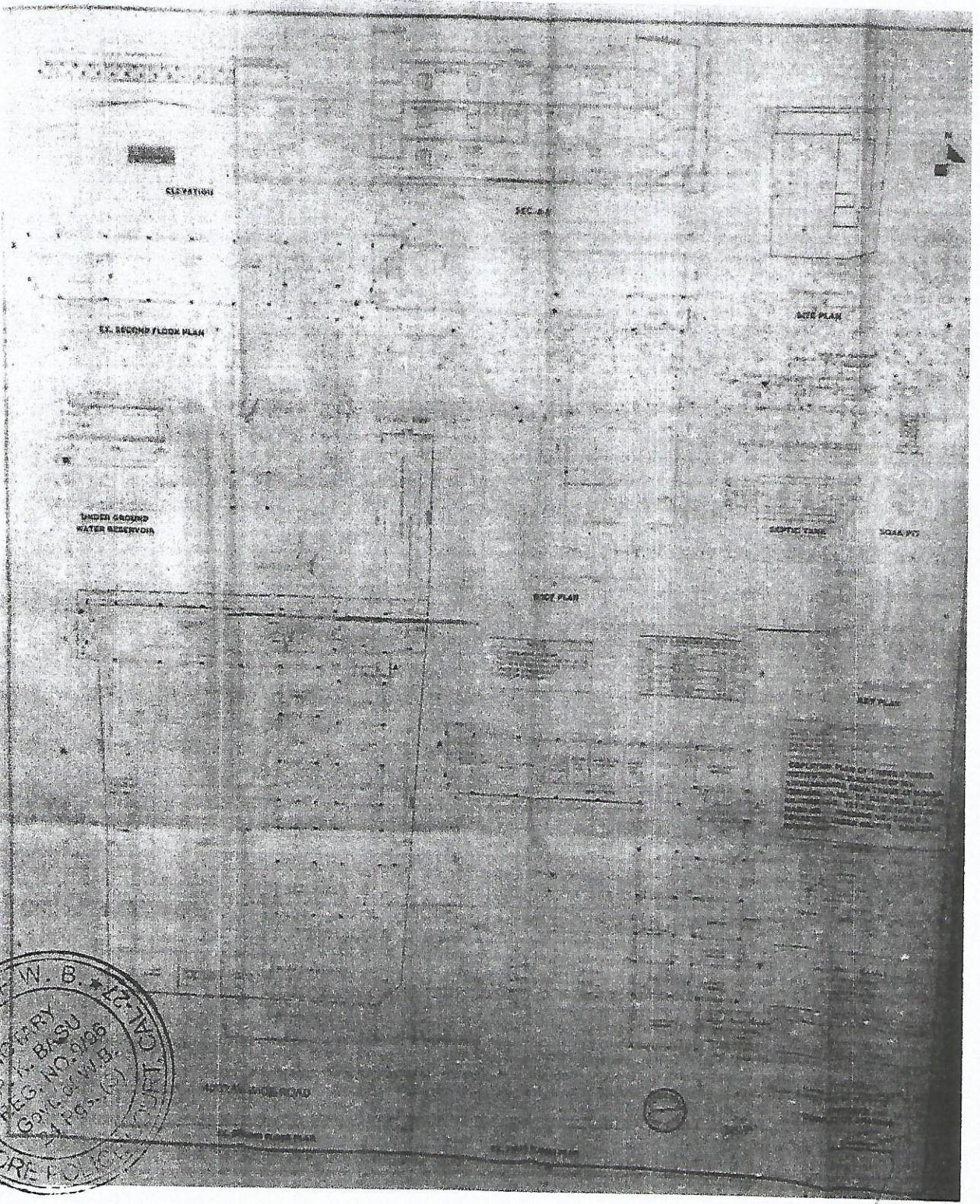


**TRUE COPY**  
Attested by me  
P. K. Basu, Notary  
Reg. No. 9/96  
Govt. of W.B.

11 NOV 2016

*hasheemta mukherjee*





**Annexure 13 : Building Completion Certificate**

**TRUE COPY**  
Attested by me

P. K. Basu, Notary  
Reg. No. 9/96  
Govt. of W.B.

11 NOV 2016

*Shashwanta Bhattacharya*



No. 129 **RAJPUR-SONARPUR MUNICIPALITY** Ph. 2477 9245  
P.O. - Harinavi, Dist. South 24 Parganas, Pin- 700148

From : The Vice Chairman

To  
Nivekananda Seva Trust  
2446, Tegharia



(Name and address of the applicant)

Subject : Grant of Occupancy Certificate under sub-rule (2) of rule 34.

Building Particulars :

Premises No. and Street 2446, Tegharia

Ward No. 07

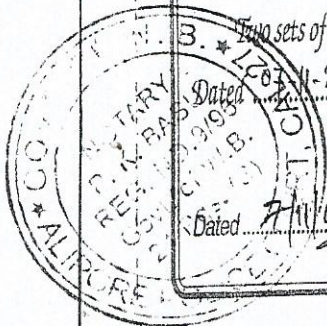
With reference to your notice of completion dated 07-11-2008, I hereby certify that the building on Dag No. 11, 27, 29, Mouza Tegharia, Khatian No. 294, 130, 122, 121 & 183, Ward No. 07, in respect of which plans were sanctioned vide Building Plan No. of Panchayat dated 08-6-1997, has been inspected to the provision of the Building Rules, under the West Bengal Municipal Act, 1993 and is certified to be fit for occupation.

Two sets of building plans with endorsement "Approved Completion Plan", No. 1014/Comp/E1/07/18

Dated 07-11-2008 is returned herewith.

Yours faithfully,

Vice Chairman  
Rajpur-Sonarapur Municipality



11 NOV 2016

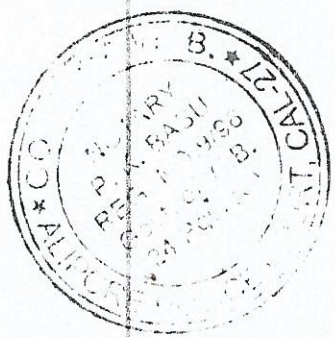
TRUE COPY  
Attested by me

P. K. Basu, Notary  
Reg. No. 9/96  
Govt. of W.B.

*Rashmita Mukherjee*



**Annexure 14: Faculty Certificate**



**TRUE COPY**  
Attested by me  
P. K. Basu, Notary  
Reg. No. 9/96  
Govt. of W.B.

**11 NOV 2016**

*Washingtona Mukherjee*





CMJ UNIVERSITY



# CMJ UNIVERSITY MEGHALAYA

Estfd. 2009 under Section 2f of UGC Act 1956

FINAL YEAR MARKSHEET - 2012

TRUE COPY  
Attested by me

P. K. Basu, Notary  
Reg. No. 9/96  
Govt. of W.B.



*Handwritten signature*

|  |                             |     |     |     |     |          |     |  |  |  |          |      |
|--|-----------------------------|-----|-----|-----|-----|----------|-----|--|--|--|----------|------|
| REGISTRATION NO                          | 10116810104011              |     |     |     |     |          |     |  |  |  |          |      |
| SUBJECT CODE                             | 201                         | 202 | 203 | 204 | 205 | 1ST YEAR |     |  |  |  | 2ND YEAR |      |
| COURSE TITLE: MASTER OF ARTS (FINE ARTS) | HISTORY OF WESTERN ART      |     |     |     |     |          |     |  |  |  |          |      |
|  | NATURE STUDY (PRACTICE)     |     |     |     |     |          |     |  |  |  |          |      |
|  | PORTRAIT (PRACTICE)         |     |     |     |     |          |     |  |  |  |          |      |
|  | COMPOSITION(D&P) (PRACTICE) |     |     |     |     |          |     |  |  |  |          |      |
|  | LIFE STUDY (PRACTICE)       |     |     |     |     |          |     |  |  |  |          |      |
| NAME OF THE CANDIDATE                    | TAPAN KUMAR NASKAR          |     |     |     |     |          |     |  |  |  |          |      |
| FATHER NAME                              | BIMALENDU NASKAR            |     |     |     |     |          |     |  |  |  |          |      |
| SUBJECT CODE                             | 201                         | 202 | 203 | 204 | 205 | 1ST YEAR |     |  |  |  | 2ND YEAR |      |
| FULL MARKS                               | 100                         | 100 | 100 | 100 | 100 | 500      | 500 |  |  |  |          | 1000 |
| PASS MARKS                               | 40                          | 40  | 40  | 40  | 400 | 200      | 200 |  |  |  |          | 400  |
| MARKS OBTAINED                           | 68                          | 68  | 68  | 68  | 71  | 354      | 351 |  |  |  |          | 705  |
| REMARKS: FIRST DIVISION                  | PERCENTAGE = 70.5%          |     |     |     |     |          |     |  |  |  |          |      |
| GRAND TOTAL                              | 1000                        |     |     |     |     |          |     |  |  |  |          |      |

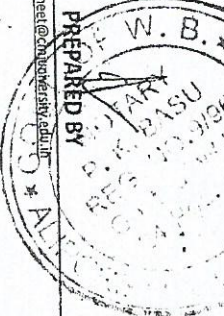
DATE - 10.08.2012

If please verify Mark sheet / Certificate by emailing on [verify.marksheet@cmjuniversity.edu.in](mailto:verify.marksheet@cmjuniversity.edu.in)

PREPARED BY

CHECKED BY

REGISTRAR



*Handwritten signature*

HEADMASTER  
STUDENT  
REGISTRAR

*Handwritten signature*

ADMISSION  
REGISTRAR  
W.B. Meghalaya



Serial No. 361

UNIVERSITY OF CALCUTTA



MARK SHEET/QUESTION NUMBER 83 REVISED ON 15.02.06

M.A./M.Sc. PART II EXAMINATION IN EDUCATION

The following is the statement of marks obtained by Silva Bala at the M.A./M.Sc. Part II Examination, 2001 (held in November, 2001) in EDUCATION.

Roll: Cal. Ed(II)/01

| THEORETICAL   |          |          |          |           |          |
|---|----------|----------|----------|-----------|----------|
| Paper-V   |          | Paper-VI |          | Paper-VII |          |
| 1st Half  | 2nd Half | 1st Half | 2nd Half | 1st Half  | 2nd Half |
| 27  | 58       | 46       |          | 59        | 163      |
| Total of Theoretical Full Marks ... 200                   |          |          |          |           |          |
| PRACTICAL   |          |          |          |           |          |
| Paper-VIII  |          | Paper-IX |          | Paper-X   |          |
| A   | B        | C        | D        | E         | Total    |
| 10  | 10       | 10       | 10       | 10        | 50       |
| Total of Practical Full Marks ... 50                      |          |          |          |           |          |
| Marks of Part I Full Marks ... 400                        |          |          |          |           |          |
| Total Marks of Theoretical (Part I+II) Full Marks ... 700 |          |          |          |           |          |
| Pass Marks ... 280  |          |          |          |           |          |
| Grand Total Full Marks ... 800                            |          |          |          |           |          |
| 1st Class ... 480   |          |          |          |           |          |
| 2nd Class ... 320   |          |          |          |           |          |
| Remarks   |          |          |          |           |          |
| 31  |          |          |          |           |          |

Prepared by

(See Reverse)



**TRUE COPY**  
 Attested by me  
**P. K. Basu, Notary**  
 Reg. No. 9  
 Govt. of W. B. Bengal

Controller of Examinations

111 NOV 2016

*Handwritten signature*





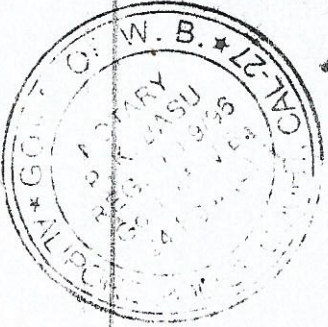
M.Sc. EXAMINATION IN APPLIED PSYCHOLOGY (PART-III)

The following is the Statement of marks obtained by Mr. Animesh Kumar Roll No. 8 at the M.Sc. Examination in Applied Psychology, Part-III, 1987.  
 Held in November 1987.

| Roll No. | THEORETICAL                                |   |                         | PRACTICAL                  |                          | Grand Total |
|----------|--|---|-------------------------|----------------------------|--------------------------|-------------|
|          | Page-I                                     | Page-II                                   | Page-III                | Practical                  | Project                  |             |
| 27       | Psychological Measurement<br>Full Marks 50 | Psychological Assessment<br>Full Marks 50 | Total<br>Full Marks 100 | Practical<br>Full Marks 50 | Project<br>Full Marks 50 | 250         |
| 29       | Psychological Measurement<br>Full Marks 50 | Psychological Assessment<br>Full Marks 50 | Total<br>Full Marks 100 | Practical<br>Full Marks 50 | Project<br>Full Marks 50 | 250         |
| 56       | Psychological Measurement<br>Full Marks 50 | Psychological Assessment<br>Full Marks 50 | Total<br>Full Marks 100 | Practical<br>Full Marks 50 | Project<br>Full Marks 50 | 250         |
| 28       | Psychological Measurement<br>Full Marks 50 | Psychological Assessment<br>Full Marks 50 | Total<br>Full Marks 100 | Practical<br>Full Marks 50 | Project<br>Full Marks 50 | 250         |
| 27       | Psychological Measurement<br>Full Marks 50 | Psychological Assessment<br>Full Marks 50 | Total<br>Full Marks 100 | Practical<br>Full Marks 50 | Project<br>Full Marks 50 | 250         |
| 53       | Psychological Measurement<br>Full Marks 50 | Psychological Assessment<br>Full Marks 50 | Total<br>Full Marks 100 | Practical<br>Full Marks 50 | Project<br>Full Marks 50 | 250         |
| 36       | Psychological Measurement<br>Full Marks 50 | Psychological Assessment<br>Full Marks 50 | Total<br>Full Marks 100 | Practical<br>Full Marks 50 | Project<br>Full Marks 50 | 250         |
| 27       | Psychological Measurement<br>Full Marks 50 | Psychological Assessment<br>Full Marks 50 | Total<br>Full Marks 100 | Practical<br>Full Marks 50 | Project<br>Full Marks 50 | 250         |
| 65       | Psychological Measurement<br>Full Marks 50 | Psychological Assessment<br>Full Marks 50 | Total<br>Full Marks 100 | Practical<br>Full Marks 50 | Project<br>Full Marks 50 | 250         |
| 59       | Psychological Measurement<br>Full Marks 50 | Psychological Assessment<br>Full Marks 50 | Total<br>Full Marks 100 | Practical<br>Full Marks 50 | Project<br>Full Marks 50 | 250         |
| 62       | Psychological Measurement<br>Full Marks 50 | Psychological Assessment<br>Full Marks 50 | Total<br>Full Marks 100 | Practical<br>Full Marks 50 | Project<br>Full Marks 50 | 250         |
| 179      | Psychological Measurement<br>Full Marks 50 | Psychological Assessment<br>Full Marks 50 | Total<br>Full Marks 100 | Practical<br>Full Marks 50 | Project<br>Full Marks 50 | 250         |
| 179      | Psychological Measurement<br>Full Marks 50 | Psychological Assessment<br>Full Marks 50 | Total<br>Full Marks 100 | Practical<br>Full Marks 50 | Project<br>Full Marks 50 | 250         |
| 171      | Psychological Measurement<br>Full Marks 50 | Psychological Assessment<br>Full Marks 50 | Total<br>Full Marks 100 | Practical<br>Full Marks 50 | Project<br>Full Marks 50 | 250         |
| 586      | Psychological Measurement<br>Full Marks 50 | Psychological Assessment<br>Full Marks 50 | Total<br>Full Marks 100 | Practical<br>Full Marks 50 | Project<br>Full Marks 50 | 250         |
| 7        | Psychological Measurement<br>Full Marks 50 | Psychological Assessment<br>Full Marks 50 | Total<br>Full Marks 100 | Practical<br>Full Marks 50 | Project<br>Full Marks 50 | 250         |

*[Signature]*

*[Signature]*



VERIFIED & CORRECTED  
 THE GENERAL  
 Manager, Office

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 Reg. No. 9/96  
 Govt. of W.B.

11 NOV 2016

*Animesh Kumar*





M. ED. 1<sup>st</sup> YEAR COURSE EXAMINATION 2008

Prepared and submitted by

ANITA KARMAKAR

Roll No.: BT/NEB No.: 090001 Registration No.: 0040862 of 2008-2009

Examination, 2008 (Held in the month of JULY 2008.)

*Handwritten notes and stamps:*  
 2/11/08  
 12/1/08  
 12/1/08  
 12/1/08  
 12/1/08

| Paper                     | Paper Content  | Full Marks  | Marks Obtained |
|---------------------------|--|-------------|----------------|
| <b>THEORETICAL PAPERS</b> |  |             |                |
| 1                         | PHILOSOPHICAL AND SOCIOLOGICAL FOUNDATION OF EDUCATION | 100         | 61             |
| 2                         | PSYCHOLOGICAL FOUNDATION OF EDUCATION                  | 100         | 48             |
| 3                         | METHODOLOGY OF EDUCATIONAL RESEARCH                    | 100         | 81             |
| <b>ELECTIVE - I</b>       |  |             |                |
| 4                         | HISTORY AND CONTEMPORARY PROBLEMS OF INDIAN EDUCATION  | 100         | 72             |
| <b>ELECTIVE - II</b>      |  |             |                |
| 5                         | ENVIRONMENTAL EDUCATION                                | 100         | 84             |
| <b>THEORETICAL TOTAL</b>  |  | 500         | 303            |
| <b>PRACTICAL PAPERS</b>   |  |             |                |
| 6                         | DISSERTATION   |             |                |
|                           | INVESTIGATION & REPORT                                 | 125         | 102            |
|                           | COMPUTER EDUCATION PRACTICAL                           | 50          | 37             |
|                           | SEMINAR  | 25          | 15             |
|                           |  | 200         | 154            |
| 7                         | SESSIONAL CUM PRACTICUM                                |             |                |
|                           | SESSIONAL  | 50          | 30             |
|                           | PRACTICUM  | 50          | 41             |
|                           |  | 100         | 71             |
| <b>PRACTICAL TOTAL</b>    |  | 300         | 225            |
| REMARKS                   | FIRST CLASS  | GRAND TOTAL | 500            |
|                           |  |             | 528            |

A minimum of 50% marks to be obtained in each theoretical paper and in each part of Dissertation and in each part of Sessional work & Practicals. 1st class-80% and above, 2nd class-50% and above.

Date of Publication of Result: 16.09.2008

Controller of Examinations

CONTROLLER OF EXAMINATIONS (003)



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 Reg. No. 9/96  
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11 NOV 2016

*Handwritten signature: Rashmista Mukherjee*



ENV2/15/0986

# RABINDRA BHARATI UNIVERSITY KOLKATA

15/057670



## M.A. PART-II EXAMINATION 2015 IN ENVIRONMENTAL STUDIES

The following is the statement of marks obtained by **SUBHRA ROY**

Roll No. **38/ENV 14 No. 0016** Registration No. **402875** of **2014-2015** at the M.A Part-II Examination, 2015 held in the month of December, 2015

|                                       | PAPER                        | CONTENTS                         | FULL MARKS | MARKS OBTAINED |
|---------------------------------------|------------------------------|----------------------------------|------------|----------------|
| THEORETICAL PAPERS                    | VI                           | ENVIRONMENTAL LAWS & REGULATIONS | 200        | 55             |
|                                       | VII                          | SUSTAINABLE DEVELOPMENT          | 100        | 58             |
|                                       | VIII                         | ENVIRONMENTAL MANAGEMENT         | 100        | 44             |
|                                       | IX                           | DISASTER MANAGEMENT              | 200        | 87             |
|                                       | THEORETICAL TOTAL OF PART-II |                                  |            | 400            |
| THEORETICAL TOTAL OF PART-I           |                              |                                  | 500        | 299            |
| THEORETICAL TOTAL OF PART-I + PART-II |                              |                                  | 900        | 523            |
| DISSERTATION PAPER                    | X                            | (REPORT + VIVA)                  | 100        | 50             |
| GRAND TOTAL (PART-I + PART-II)        |                              |                                  | 1000       | 591            |
| RESULT                                | PASSED IN SECOND CLASS       |                                  |            |                |
| REMARKS                               |                              |                                  |            |                |

\* A minimum of 40% marks to be obtained in Dissertation paper, also a minimum of 40% marks to be obtained in aggregate of Part-I & Part-II taken together to pass the examination.  
Full Marks-1000, Class I-80% & above, Class II-60% but less than 80%



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Reg. No. 9/96  
Govt. of W.B.

DEPUTY REGISTRAR

11 NOV 2016

*Madhusmita Mulherjee*



Serial No. 409

UNIVERSITY OF CALCUTTA  
 MA/M.Ed. PART II EXAMINATION, 1996



**MA/M.Ed. PART II EXAMINATION IN EDUCATION**

The following is the statement of marks obtained by **Prady, Meher** at the M.A./M.Ed. Part II Examination, 1996, held in November, 1996, in Education.

Roll No. 196

| No. | Page | Section - D |        | Section - E |        | Section - F |        | Section - G |        | Section - H |        | Section - I |        | Section - J |        | Section - K |        | Section - L |        |
|-----|------|-------------|--------|-------------|--------|-------------|--------|-------------|--------|-------------|--------|-------------|--------|-------------|--------|-------------|--------|-------------|--------|
|     |      | Part A      | Part B | Part A      | Part B | Part A      | Part B | Part A      | Part B | Part A      | Part B | Part A      | Part B | Part A      | Part B | Part A      | Part B | Part A      | Part B |
| 24  | 18   | 42          | 53     | 49          | 144    | 75          | 162    | 206         | 319    |             |        |             |        |             |        |             |        |             |        |

Reported by

(See Annex)

*Prady Meher*  
 For Sonaragon Vidyasankar Hall, P.I.I.  
 Prady Meher  
 Principal



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 Reg. No. 9/96  
 Govt. of W.B.

11 NOV 2016

*Prady Meher*





**JADAVPUR UNIVERSITY**  
KOLKATA-700 032  
**MARK SHEET**

No. MSc. 0707

(2 Year Degree Course)

|  |                      |                                      |
|--|----------------------|--------------------------------------|
| Results of the Master of Science Final Examination |                      | 2013                                 |
| In   | MATHEMATICS          | held in MAY, 2013                    |
| Name   | BISWAJIT MAJI        | Class Roll No. 001120802048          |
| Examination Roll No.                               | MM1322043 -MM1312058 | Registration No. 105717 of 2008-2009 |

2nd year 2nd Semester Examination :

| Paper    | Subject                                   | Grade |
|----------|---|-------|
| UNIT 4.1 | ADVANCED NUMERICAL ANALYSIS               | C     |
| UNIT 4.2 | INTEGRAL EQUATION AND INTEGRAL TRANSFORMS | E     |
| UNIT 4.3 | PRIN. OF OPERATIONS RESEARCH - II         | E     |
| UNIT 4.4 | PROBABILITY & STOCHASTIC PROCESSES - II   | A     |
| UNIT 4.5 | PRODUCTION & INVENTORY CONTROL - II       | B     |

Aggregate marks obtained in Final Examination :

| Examination               | Theoretical    | Practical | Total          |
|---------------------------|----------------|-----------|----------------|
| 1st Yr. 1st Sem. (out of) | ( 166 / 250 )  | ( )       | ( 166 / 250 )  |
| 1st Yr. 2nd Sem. (out of) | ( 130 / 250 )  | ( )       | ( 130 / 250 )  |
| 2nd Yr. 1st Sem. (out of) | ( 198 / 250 )  | ( )       | ( 198 / 250 )  |
| 2nd Yr. 2nd Sem. (out of) | ( 182 / 250 )  | ( )       | ( 182 / 250 )  |
| Total (out of)            | ( 676 / 1000 ) | ( )       | ( 676 / 1000 ) |

Remarks : FIRST CLASS

Prepared by : *[Signature]*

Checked by : *[Signature]*

Date of Issue : 07 - 08 - 2013



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Reg. No. 9/96  
Govt. of W.B.

11 NOV 2016

*[Signature]*



Statement of Marks

Candidate's Name : CHANCHAL KUMAR MAITI  
 Father's/Husband's Name : BHARTIPADA MAITI  
 Course : MASTER OF ARTS - PHYSICAL EDUCATION

Enrollment No. : EILMUM/05243996  
 Roll No. : 455344  
 Year : II  
 Session : JAN 11 - DEC 11

| SUBJECT CODE & SUBJECT NAME                             | INTERNAL ASSESSMENT |    | EXTERNAL ASSESSMENT |     | GRAND TOTAL |     | REMARKS |
|---|---------------------|----|---------------------|-----|-------------|-----|---------|
|   | MM                  | MO | ME                  | MO  | MM          | MO  |         |
| Research Methodology in Physical Education              | 40                  | 36 | 80                  | 42  | 100         | 77  | P       |
| Sports Medicine & Exercise Physiology                   | 40                  | 32 | 60                  | 40  | 100         | 72  | P       |
| Sports Training and Bio-mechanics in Physical Education | 40                  | 34 | 60                  | 43  | 100         | 77  | P       |
| Total, Measurement & Evaluation in Physical Education   | 40                  | 36 | 60                  | 46  | 100         | 82  | P       |
| Viva - Internship & Training                            | -                   | -  | 200                 | 185 | 200         | 106 | P       |

| YEAR                 | FIRST | SECOND | GRAND TOTAL | RESULT CLASSIFICATION |
|----------------------|-------|--------|-------------|-----------------------|
| MAX MARKS            | 600   | 600    |             |                       |
| TOTAL MARKS OBTAINED | 441   | 474    | 415/1200    | PASS / DISTINCTION    |

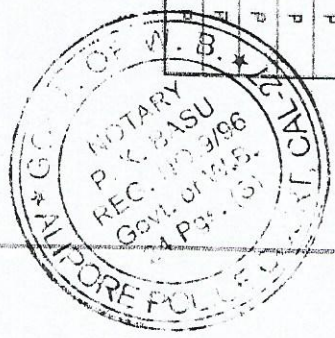
- ABBREVIATION CODE
- 101 - BPH/BA/BSC
  - 102 - BPH/BA/BSC
  - 103 - BPH/BA/BSC
  - 104 - BPH/BA/BSC
  - 105 - BPH/BA/BSC
  - 106 - BPH/BA/BSC
  - 107 - BPH/BA/BSC
  - 108 - BPH/BA/BSC
  - 109 - BPH/BA/BSC
  - 110 - BPH/BA/BSC

Prepared by :  
 Date of issue :

Checked by :  
 Date of issue :

Control Sheet Examinations

*Chanchal K. Maiti*  
 Medical Officer  
 Bankpur Sub-Divisional Hospital  
 Bankpur, South 24 Pgs.  
 Bankpur



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 Reg. No. 9/96  
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11 NOV 2016

*Shashwata Mukherjee*

No. 779608